

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

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| CHICAGO REGIONAL COUNCIL OF) | |
| CARPENTERS PENSION FUND,) | |
| CHICAGO REGIONAL COUNCIL OF) | |
| CARPENTERS WELFARE FUND, the) | |
| CHICAGO REGIONAL COUNCIL OF) | |
| CARPENTERS APPRENTICE and) | |
| TRAINEE PROGRAM FUND, and Their) | |
| Trustees,) | |
| |) Case No. 07 C 7104 |
| Plaintiffs,) | |
| |) Judge Coar |
| vs.) | Magistrate Judge Ashman |
| |) |
| BRONSON CONSTRUCTION, INC., D.A.) | |
| GEORGE AND SONS CONSTRUCTION,) | |
| INC., GAP DEVELOPMENT, LLC,) | |
| CURTISS STREET DEVELOPMENT,) | |
| LLC,) | |
| Defendants.) | |

**DEFENDANT CURTISS STREET DEVELOPMENT,
LLC'S LOCAL RULE 3.2 DISCLOSURE STATEMENT**

Defendant Curtiss Street Development, LLC ("Curtiss"), by its attorneys, pursuant to Rule 3.2 of the Local Rules of the United States District Court for the Northern District of Illinois, makes the following Disclosure Statement:

Curtiss's members are David A. George and Paul Petrick.

DATED: January 17, 2008

CURTISS STREET DEVELOPMENT,
LLC

s/ Donald J. McNeil
One of Its Attorneys

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CERTIFICATE OF SERVICE

The undersigned, an attorney, hereby certifies that a copy of the foregoing Defendant Curtiss Street Development, LLC's Local Rule 3.2 Disclosure was served on this 17th day of January 2008, by electronic filing pursuant to Rule XI of the General Order on Electronic Case Filing upon:

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s/ Donald J. McNeil

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